

The Praise Assembly Deaf Church is located





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next to Garnett

Assembly of God, 2930 South Garnett Road, but the two churches are

totally separate entities.

`We have separate church services and a Sunday school with our own

deaf teachers,`Schwyhart said.

`Sunday mornings we have refreshments at 9:15 a.m., Sunday School

at 9:30 a.m. and the worship service starts at





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10:45 a.m. Evening

worship starts at 6:30 p.m. and we have a Wednesday evening Bible

Study at 7 p.m.`

Pastor Jeff Connett of the Garnett Assembly was given thanks by

Schwyhart for providing he and his congregation a place to worship

the Lord each Sunday.

Schwyhart said the rules for using sign language are not etched in

stone.

`There are various kinds of sign language that differ from place

to place. It just depends on how and where you were raised,`

Schwyhart said.

He said American Sign Language, which originated in France, is one popular style deaf people use to communicate with one another. SEE is an English form of sign language and Pidgin is a mix of both American and English sign language, Schwyhart said. One of the hardest sign languages for deaf people to comprehend at first is Homemade, but Schwyhart said as the person settles into a community, he adapts to the language used in that particular area.







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`Homemade is whatever the deaf person's parents taught him as he

was growing up,`Schwyhart said.

Finally, Cultural sign language is relative to where a person

lived in the world and what he was taught by his parents.

`These various kinds of sign language are intercultural, we

understand most of them, Schwyhart said.

Schwyhart spent the first decade of his life not being able to

hear properly and didn't learn the art of sign language until he

was in his mid-20s.

`I knew very few words of homemade sign language so I'd just point my finger. I lived out in the country in Missouri. Grandma said I never did talk that much, but I got a hearing aid when I was 10 years old and heard myself talk and began hearing other people talk as well,` Schwyhart said.

Though Schwyhart can communicate fluently using either linguistics or sign language, never the twain shall meet while he is preaching. `Now my entire service is done in sign language with no voice. If I do speak during a service I limit myself in sign language, because I'm miscommunicating with people if I use both my voice and sign language.`

After arriving in Oklahoma from Spokane, Wash., in June of 1994, Schwyhart, his wife Janie, daughter Janee', 11, sons Jordan,9, and Jared, 6, became part of the Praise Assembly Deaf Church. Schwyhart started out as assistant pastor and took over the ministry after Al Proo, who led the special congregation for nine years, resigned in October of 1994.

`He's now the founder and director of Happy Hands Early Childhood Development Center for the deaf and hard of hearing,` Schwyhart said.





Janie Schwyhart has been working 10 years as an interpreter for

the deaf and recently received her national certification.

Praise Assembly is slowly developing into the church of choice for

the deaf and hard-of-hearing, but Schwyhart admitted the size of

his congregation fluctuates each week.

`In December of '94 we had four people each Sunday. Now we average

about 20 people each week. It takes time, but the church is slowly

Today's E-Edition

growing, Schwyhart said.

`Once a month we have Communion. People are saved in the church, we have water baptisms, everything is the same as a regular church, we just use different languages.`

Schwyhart said he has a vision to someday assemble a deaf choir at Praise Assembly, and he eventually wants to establish an outreach mission for deaf people.

Schwyhart also hopes to start deaf ministries in other cities too. There are many ministries for the deaf in Tulsa, but 100 of the largest cities in the United States are still without services for the deaf under the Assembly of God Churches, Schwyhart said. Upon entering the modest little church, one immediately notices nice white walls and the neat appearance of the polished wooden pews in correlation to the unobtrusive altar.

The air is kept at a comfortable temperature in the church thanks to a new air conditioning and heating unit.

`Everything is paid for with money from the deaf church and the Korean church we share the building with. We paid for most of the remodeling and the Korean church, Full Gospel Mission, paid for all of the new heating and air conditioning and helped pay for some of the remodeling, `Schwyhart said.



`Now our goal is to get new carpeting. We want good carpeting that

will last. We also want to raise the stage so people can see me

better-so they can see the signs.`

`I want the people to do the work so they can feel good about

their church and it will build their self-esteem. They can then

say, 'We have a deaf church. We can do anything like everybody

else,'` Schwyhart said.

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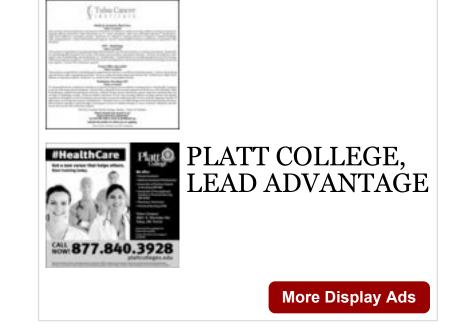


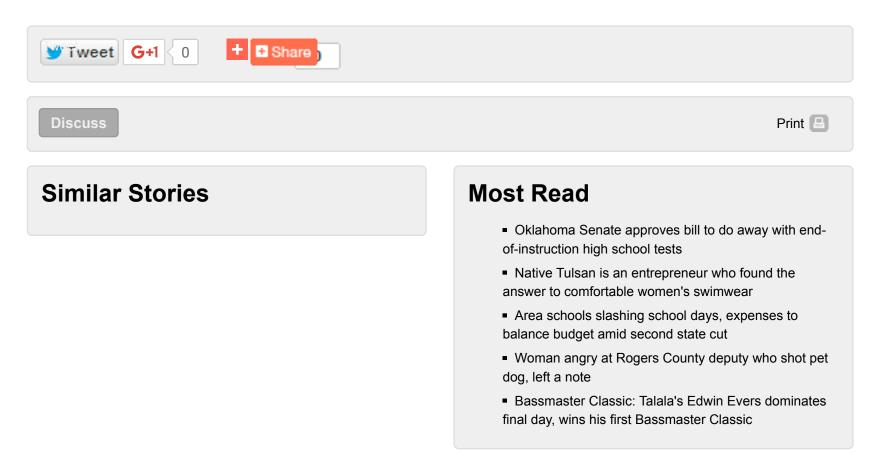
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Sometimes it is taken for granted people are just born deaf, but as in Schwyhart's case, other factors may have come into play concerning a person's hearing deficiency.

`I was born prematurely and was a breach birth. The electricity went out during the delivery so they had to immediately put me on oxygen and the pressure damaged the nerves in my ears,` he said. `Without my hearing aid, I can only hear sounds at normal volume an inch away from my ear.`

Thankfully Schwyhart was blessed with three `wonderful, perfectly normal kids,` while he said 90 percent of deaf parents have children who experience no hearing loss, and only 10 percent of children born to deaf parents are hard of hearing.





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